

Anniston, Alabama

April 3, 2018

The City Council of the City of Anniston, Alabama, met in Regular Session in the Council Chamber in the City Hall of the City of Anniston, Alabama, on Tuesday, April 3, 2018, at approximately 5:31 o'clock p.m.

Ben Little, Council Member, prayed the Invocation.

Ben Little, Council Member, led the Pledge of Allegiance to the Flag.

Mayor Draper called the meeting to order. On call of the roll, the following Council Members were found to be present: Council Members Jenkins, Reddick, Little, Harris and Draper; absent: none. A quorum was present and the meeting opened for the transaction of business.

Jay Johnson, City Manager, was present.

Bruce Downey, City Attorney, was present.

Council Member Reddick made a motion to waive the reading of the minutes of March 20, 2018. The motion was seconded by Mayor Draper; and on call of the roll, the following vote was recorded: ayes: Council Members Jenkins, Reddick, Little, Harris and Draper; nays: none. The motion carried.

Council Member Harris made a motion to approve the minutes of March 20, 2018. The motion was seconded by Council Member Jenkins; and on call of the roll, the following vote was recorded: ayes: Council Members Jenkins, Reddick, Little, Harris and Draper; nays: none. The motion carried.

Mayor Draper made a motion to approve the Agenda. The motion was seconded by Council Member Reddick; and on call of the roll, the following vote was recorded: ayes: Council Member Jenkins, Reddick, Little, Harris and Draper; nays: none. The motion was carried.

Mayor Draper recognized the Sacred Heart of Jesus Catholic School's Basketball team and coaching staff for their outstanding achievements and commend them for their display of character, ability, perseverance, sportsmanship, and leadership.

Michael Hill, Pastor of Mary Temple CME Church, 1614 Mulberry Ave, wanted to announce a new program coming the city, the Southeast Diabetes Faith Initiative, is coming to Anniston and Calhoun County. This initiative is partnered with the Balm, Gilead, The Center of Disease, and Control. Tentative date to begin is in April. This initiative is free to the public for the first 12 months of the initiative.

Ralph Bradford, Anniston AL, addressed fees and lack of leadership for storm water. Also that the presence of a young African American male is missing in City Hall and the Courthouse.

Glen Ray, 3514 Dale Hollow Road, brought up issues with the ATM machine at the city court, He thinks the judges, prosecutors, and a few others should be replaced because of what they have done to citizens in the city.

Dr. Barbara Boyd, House of Representatives District 32, wanted to address the council about the Southeast Diabetes Faith Initiative that is much needed in the community.

Teresa Lanier, 1906 Brown Ave, wanted to put up a module home on her property and wanted the council to look at the ordinance and see what that addresses. In addition, there is a ditch near her home that needs to be cleared out and the sidewalk needs to be fixed.

Mayor Draper opened a Public Hearing to receive public comments regarding a Lounge Retail Liquor-Class I alcohol application for The Ligerio Leaf LLC, d/b/a The Ligerio Leaf Cigar Bar located at 101 Greenbrier Dear Road within the corporate city limits. No One spoke. The public hearing closed.

Mayor Draper made a motion to approve the Consent Agenda as follows:

- (a) Resolution authorizing the Mayor to enter into an agreement between the State of Alabama acting through the Alabama Department of Transportation and the city of Anniston for Preliminary Engineering for Project ST-008-999-007, Project Reference Number 100068139.
- (b) Motion to reduce the rental fee for use of the City Meeting Center to \$1,500.00 for the United Cerebral Palsy Telethon on August 4-5, 2018.
- (c) Motion to appoint Mayor Jack Draper as the voting delegate for the Alabama Municipal League Annual Meeting on May 21, 2018.

The motion was seconded by Council Member Reddick; and on call of the roll, the following vote was recorded: ayes: Council Members Jenkins, Reddick, Little, Harris and Draper; nays: none. The motion carried.

Jay Johnson, City Manager, presented Ordinance 18-O-4 , an ordinance to repeal Chapter 2, Article XI, Division 1, Section 2.53.4 of the Code of the City of Anniston, Alabama, 1981 regulating Boards, Commissions and Authorities. This ordinance is on its' 1st reading.

Mayor Draper made a motion to approve a 140-Special Events Retail alcohol application for Event Concessions, Inc., d/b/a Knox Concert Series Knox Outdoor located in Zinn Park within the city limits. The motion was seconded by Council Member Jenkins; and on call of the roll, the following vote was recorded: ayes: Council Member Jenkins, Reddick, Harris, and Draper; nays: none; abstentions: Council Member Little. The motion carried.

Mayor Draper made a motion to approve a Lounge Retail Liquor-Class I alcohol application for The Ligerio Leaf LLC, d/b/a The Ligerio Leaf Cigar Bar. The motion was seconded by Council Member Harris; and on call of the roll, the following vote was recorded: ayes: Council Member Jenkins, Reddick, Harris, and Draper; nays: none; abstentions: Council Member Little. The motion carried.

Mayor Draper made a motion to approve the addition of job descriptions for Recreational Trails Manager and Events and Grounds Attendant to the Classification and Pay Plan. The motion was seconded by Council Member Harris; and on call of the roll, the following vote was recorded: ayes: Council Member Jenkins, Reddick, Little, Harris, and Draper; nays: none; the motion carried.

Council Member Reddick made a motion to direct the City Manager to have APD amend their Standard Operating Procedure (SOP) to allow officers to unlock automobile doors without an emergency. The motion was seconded by Council Member Little; and on call of the roll, the following vote was recorded: ayes: Council Member Reddick, Little; nays: Council Member Jenkins, Harris, Draper; The motion failed.

Jay Johnson, City Manager, introduced and read Resolution 18-R-25:

RESOLUTION NO. 18-R-25

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AMENDED AGREEMENT BETWEEN THE STATE OF ALABAMA ACTING THROUGH THE ALABAMA DEPARTMENT OF TRANSPORTATION AND THE CITY OF ANNISTON FOR RESURFACING VARIOUS CITY STREET IN THE CITY OF ANNISTON PROJECT ST-008-999-005, PROJECT REFERENCE NUMBER 100063274

BE IT RESOLVED, by the City Council of the City of Anniston, Alabama as follows:

Section 1. That the City of Anniston enters into an Agreement with the State of Alabama, acting by and through the Alabama Department of Transportation for resurfacing various city streets in the City of Anniston, Project ST-008-999-005, Project Reference Number 100063274.

Section 2. That the Agreement be executed in the name of the City, by its Mayor, for and on its behalf.

Section 3. That the Agreement be attested by the City Clerk and the seal of the City affixed thereto.

BE IT FURTHER RESOLVED, that upon the completion of the execution of the agreement by all parties, that a copy of such Agreement be kept on file by the City Clerk.

PASSED AND ADOPTED this 6th day of April, 2018.

CITY COUNCIL OF THE CITY

ANNISTON, ALABAMA

By:/s/ Jack Draper, Mayor

By:/s/ Jay W. Jenkins, Council Member

By:/s/ David E. Reddick, Council Member

By:/s/ Benjamin L. Little, Council Member

By:/s/ Millie Harris, Council Member

Mayor Draper made a motion for the passage and adoption of Resolution Number 18-R-25 as introduced and read and Council Member Jenkins' second to said motion the following vote was recorded: ayes: Council Members Jenkins, Reddick, Little, Harris and Draper; nays: none. The motion carried and Resolution Number 18-R-25 was passed and adopted.

Council Member Harris wants to welcome everyone to the Noble Street Festival this Saturday on April 7, 2018. Community Cleanup is April 14, 2018 at 9:00am starting at Pick-n-Save.

Council Member Little transfer agreement of property from Fort McClellan to the City of Anniston is being rushed and if the city takes this property than we will be accepting a great liability and responsibility. Taking the task to have this agreement highlighted in yellow. If Jason Odom, drafted ordinance he is the MDA attorney and also the prosecutor attorney for the City of Anniston, he is definitely conflicted out in drafting this ordinance. In the deed, the title search they have to go back to 1917 and they will see a problem with the whole situation. Only thing you are getting is a quick claim deed and warranty deed; which both mean nothing. MDA should dissolve.

Council Member Reddick asks for forgiveness for his frustrations. It blows his mind how easy we can find the money for some things and not others. Thanks to Mr. Folks and other community organizations for getting together and making Spring Break good for kids who may not otherwise have it. Thanks to Dr. Barbara Boyd for coming to the council meeting and represent the City of Anniston.

Council Member Jenkins wants to thank staff for all they do to help the council members look good. Also he invites everyone to the Noble Street Festival.

Mayor Draper wanted to echo the sentiments of the help of the staff and coming to the Noble Street Festival on Saturday April 7, 2018.

There being no further business to come before the meeting at that time Mayor Draper made a motion the meeting be adjourned. The motion was seconded by Council Member Harris; and on call of the roll, the following vote was recorded: ayes: Council Members Jenkins, Reddick, Little, Harris and Draper; nays: none. The motion carried and the meeting was adjourned at approximately 6:33 o'clock p.m.